

Andrahalli Main Road, Off Magadi Road, Bengaluru - 560 091, Karnataka, India.

(L) +91 80 23245520/21/22

+91 9141707070

www.abbs.edu.in

Application No.:

| APPLICA   | ATION FORM   |
|---|--|
| Academic Year:  Applying for: MBA M.Com BBA  BCA B.Com BBA-Aviation Man  BA (Journalism) B.Sc. (Biotechnolo |  |
| PERSONAL DETAILS  |  |
| • .   |  |
| CORRESPONDENCE ADDRESS  |  |
| Address   | Mobile   |
| PERMANENT ADDRESS Tick if p   | ermanent address is the same as correspondence address |
| Address   | Diagram  |
| State   | Country  |
| PARENTS DETAILS   |  |
| Father  | Mother   |
| Occupation  |  |
| Mobile  |  |
| Email ID  | Email ID   |

| QUALIFICATION DETAILS  |  |          |                                |                         |                         |      |         |  |      |  |
|--|--|----------|--------------------------------|-------------------------|-------------------------|------|---------|--|------|--|
| Class X Institution  |  |          | Board  Month & Year of passing |                         |                         |      |         |  |      |  |
| Percentage   |  |          |                                |                         | Rank (If Any)           |      |         |  |      |  |
| Class XII  |  |          |                                |                         |                         |      |         |  |      |  |
| Institution  |  |          |                                |                         | Board                   |      |         |  |      |  |
| Percentage   |  |          |                                | Month & Year of passing |                         |      |         |  |      |  |
| Stream   |  |          |                                |                         | Rank (If Any)           |      |         |  |      |  |
|  | Graduation                                     |          |                                |                         |                         |      |         |  |      |  |
| Institution  |  |          |                                |                         | College                 |      |         |  |      |  |
|  |  |          |                                |                         | Month & Year of passing |      |         |  |      |  |
|  |  |          |                                |                         |                         | _    |         |  |      |  |
| Major —  |  |          |                                |                         | Branch                  |      |         |  |      |  |
| WORK E   | XPERIEN  | CE DETAI | LS                             |                         |                         |      |         |  |      |  |
| Organiz  | Organization Designation                       |          | gnation                        | Company                 |                         | From | From To |  | То   |  |
|  |  |          |                                |                         |                         |      |         |  |      |  |
|  |  |          |                                |                         |                         |      |         |  |      |  |
|  |  |          |                                |                         |                         |      |         |  |      |  |
| FNTRAN   | ENTRANCE EXAM DETAILS- For MBA applicants only |          |                                |                         |                         |      |         |  |      |  |
| Test   |  | рр No.   |                                | & Year of Test          | Percentile              |      | Score   |  | Rank |  |
|  | 11081/1  |          |                                |                         | <u> </u>                |      | 333.3   |  | 113  |  |
|  |  |          |                                |                         |                         |      |         |  |      |  |
|  |  |          |                                |                         |                         |      |         |  |      |  |
|  |  |          |                                |                         |                         |      |         |  |      |  |
| ACHIEVEMENTS   |  |          |                                |                         |                         |      |         |  |      |  |
| (List your achievements in the areas of academics, sports and extracurricular) |  |          |                                |                         |                         |      |         |  |      |  |
|  |  |          |                                |                         |                         |      |         |  |      |  |
|  |  |          |                                |                         |                         |      |         |  |      |  |
|  |  |          |                                |                         |                         |      |         |  |      |  |
| INTERVIEW PROCESS (SELECT ONE) - For MBA applicants only                       |  |          |                                |                         |                         |      |         |  |      |  |
|  |  |          |                                |                         |                         |      |         |  |      |  |
| GD/PI City Preference 1 City Preference 2                                      |  |          |                                |                         |                         |      |         |  |      |  |
| Skype [  | Skype Skype ID                                 |          |                                |                         |                         |      |         |  |      |  |

| DOCUMENTS SUBMITTED   |   |  |  |  |  |
|---|---|--|--|--|--|
| ☐ X certificate   | ☐ Degree Marks Card (Semester/Yearwise)                   |  |  |  |  |
| ☐ XII Certificate   | Degree Certificate (Provisional/Convocation)              |  |  |  |  |
| ☐ Work Experience Certificate (If Any)  | ☐ Entrance Test Card (s)                                  |  |  |  |  |
| Passport Copy (for Foreign Nationals and NRI)   |   |  |  |  |  |
| HOSTEL  |   |  |  |  |  |
|   |   |  |  |  |  |
| ☐ Yes ☐ No  |   |  |  |  |  |
|   |   |  |  |  |  |
| SCHOLARSHIP DETAILS   |   |  |  |  |  |
| Applying for Scholarship Yes No   | Type of Scholarship                                       |  |  |  |  |
| (Details of scholarship with supporting documents to be att   | tached)   |  |  |  |  |
|   |   |  |  |  |  |
| PAYMENT DETAILS   |   |  |  |  |  |
| Along with the completed application form, you are required   | I to pay a non-refundable application form cost of 1500/- |  |  |  |  |
| through online:   |   |  |  |  |  |
|   |   |  |  |  |  |
| ACHARYA BANGALORE B-SCHOOL  |   |  |  |  |  |
| AXIS Bank A/c No.914010030078977  |   |  |  |  |  |
| IFSC Code.UTIB0000560   |   |  |  |  |  |
| Peenya Branch, Bangalore - 560058   |   |  |  |  |  |
|   |   |  |  |  |  |
| WHERE DID YOU HEAR ABOUT ACHARYA BANGALO  | RE B-SCHOOL (ABBS)?                                       |  |  |  |  |
|   |   |  |  |  |  |
|   | er/Magazine TV/Radio Event/Conference                     |  |  |  |  |
| ☐ Exhibitions/Fairs ☐ SMS ☐ Coaching  | , , , _   |  |  |  |  |
| Others (specify)  |   |  |  |  |  |
|   |   |  |  |  |  |
| Admission Reference (if applicable):  |   |  |  |  |  |
| UNDERTAKING   |   |  |  |  |  |
| I hereby declare that all the information provided by me in thi<br>information is false, then the Institute may disqualify me and |   |  |  |  |  |
| Name  | Signature & Date —————                                    |  |  |  |  |
|   |   |  |  |  |  |